

Keith Hadick, President (Division 3)  
Randy Sharer, Vice President (Division 7)  
Andrew Adam, Secretary (Division 2)  
Edward Apalategui, Director (Division 5)  
Casey Conrad, Director (Division 6)  
Ramon Elias, Director (Division 1)  
Gerald Mahoney, Director (Division 4)



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**SANTA MARIA VALLEY WATER CONSERVATION DISTRICT  
BOARD OF DIRECTORS  
REGULAR MEETING**

**December 18, 2025 – 6:30 p.m.**

2255 S. Broadway, Ste. 8E, Santa Maria, California

Members of the Public may also join the meeting via Zoom:

<https://us06web.zoom.us/j/86584405870?pwd=UilmhXu28fREgvoo3ceYT9ZUqVn15v.1>

Meeting ID: 865 8440 5870

Passcode: 156995

**AGENDA**

**1. CALL TO ORDER**

- a. Roll Call
- b. Pledge of Allegiance

**2. PUBLIC COMMENT**

*Members of the public may address the Board on any subject within the jurisdiction of the Board and which is **not** on the agenda for Regular Meetings or that **is** on the agenda for Special Meetings. The public is encouraged to work through District staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to five (5) minutes.*

**3. ADDITIONS TO/APPROVAL OF AGENDA**

*Items may be added to the agenda in accordance with Section 54954.2(b) of the Government Code, upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District after the Agenda was posted.*

Recommended Action: Motion to approve Agenda as published.

**4. CONSENT CALENDAR**

*Items on the Consent Calendar are routine items that come before the Board of Directors on a regular basis. Unless a Director or member of the public requests separate discussion/action on an item, all items on the Consent Calendar will be considered for approval on one motion.*

- a. **Approval of Minutes** -- Regular Meeting of November 20, 2025

**5. APPROVAL OF AGREEMENT WITH G-TECH FOR OFFICE STAFFING SERVICES**

Recommended Action: Consider approval of agreement with G-Tech for Staff Augmentation Services (office assistant)

**6. CONSIDERATION OF PROPOSAL FROM NUMERIC SOLUTIONS LLC FOR RESERVOIR MAPPING AND ANALYSIS**

Recommended Action: Consider approval of proposal from Numeric Solutions LLC for Twitchell Reservoir mapping and analysis work (not to exceed \$19,573)

**7. REPORTS AND INFORMATION**

**a. Report on Operations at Twitchell Dam**

*The Board of Directors will hear a report on dam conditions.*

**b. Twitchell Operations Committee (TOC) – Interim General Manager**

*The Board of Directors will hear an update from the TOC on operational aspects and maintenance activities at Twitchell Dam.*

**c. Engineering, Safety and Environmental Committee – Interim General Manager**

*The Board will hear a report on the status of engineering, safety and environmental projects.*

**d. Financial Committee -- Casey Conrad, Chair**

*Review of November Financial Reports by the District's CPA, Carrie Troup.*

Recommended Action: Motion to receive and file financial report(s)

**e. Report from Horne**

*The Board may hear a report from Horne LLP*

Recommended Action: Motion to receive and file report from Horne

**8. DIRECTOR & STAFF REPORTS**

**a. General Manager's Report**

*The interim General Manager will report on new or pending District matters and activities.*

**b. District Counsel Report**

*District Counsel will report on any relevant legal matters that may impact the District.*

**c. Director Reports**

*Directors will report on any events or items of note concerning their Division/the District during the prior month, if any. Directors may also request placement of items on future agendas for Board consideration*

**9. CLOSED SESSION:**

**CONFERENCE WITH LEGAL COUNSEL; (Government Code 54956.9)** *Existing litigation: Bolthouse Land Co., LLC, et al v. All Persons Claiming a Right to Extract or Store Groundwater, et al; Los Angeles County Superior Court Case No. BCV-21-101927*

**10. REPORT OUT OF CLOSED SESSION**

**11. NEXT MEETING: January 15, 2026**

**12. ADJOURNMENT**

*Upon request, agendas can be made available in appropriate alternative formats to persons with disabilities, as required by section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to observe and participate in a meeting should direct such a request to the District Office at (805) 925-5212 at least 48 hours before the meeting, if possible.*

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