Keith Hadick, President (Division 3) Vacant, Vice President (Division 1) Casey Conrad, Treasurer (Division 6) Andrew Adam, Secretary (Division 2) Gerald Mahoney, Director (Division 4) Vacant, Director (Division 5) Randy Sharer, Director (Division 7)



SANTA MARIA VALLEY WATER CONSERVATION DISTRICT RESCHEDULED REGULAR MEETING – June 8, 2023

AGENDA

District Office 2255 S. Broadway, Ste. 8E Santa Maria, California

CONVENE IN OPEN SESSION: 6:30 P.M.

ROLL CALL

PLEDGE OF ALLEGIANCE

SWEARING IN OF DIRECTOR, DIVISION 7

President Hadick will administer the oath of office to Randall Sharer for Director of Division 7, following appointment by the Santa Barbara County Board of Supervisors. Director Sharer's term of office runs through December 6, 2024, or until his successor takes office.

ADDITIONS TO THE AGENDA

Items may be added to the agenda in accordance with Section 54954.2(b) of the Government Code, upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action come to the attention of the District after the Agenda was posted.

APPROVAL OF AGENDA

Recommended Action: Motion to approve Agenda as published.

PUBLIC COMMENT

Members of the public may address the Board on any subject within the jurisdiction of the Board and which is **not** on the agenda for <u>Regular Meetings</u> or that **is** on the agenda for <u>Special Meetings</u>. The public is encouraged to work through District staff to place items on the agenda for Board consideration. No action can be taken on matter not listed on the agenda. Comments are limited to five (5) minutes.

REPORTS AND INFORMATION

Twitchell Operations Committee (TOC) – Director Conrad (Chair)

Board of Directors will hear an update from the TOC, which oversees all operational aspects of Twitchell Dam, for discussion and possible action.

Recommended Action: Motion to receive and file report(s).

ACTION ITEMS

Retention of Frank W. Mullen for Additional RFP Scoring Services

Directors will consider retention of Frank W. Mullen for additional RFP scoring services to supplement work by MNS, for discussion and possible action.

Land Use Agreement — Director Conrad/District Counsel

Directors will hear updates on a land use agreement with Mr. Perrett (Suey Ranch), for use during the ongoing MSL project, for discussion and possible action.

CalOES/FEMA Project Information—Director Adam

Directors will discuss ongoing efforts to keeping a binder of project information in an accessible place in the office to view at any given time, for discussion and possible action.

Project Supervisor/Manager—Director Adam

Directors will discuss position to oversee Debris Removal / Construction Projects to report back to Board, for discussion and possible action.

Award of Restoration and Procurement Contract for Twitchell Dam & Reservoir Under RFP 23-0001—Director Hadick

Directors will review scoring and evaluation of responsive, responsible bids received, for discussion and action to award contract.

Award of Compliance Services Contract for Twitchell Dam & Reservoir Under RFP 23-0002—Director Hadick

Directors will review scoring and evaluation of responsive, responsible bids received, for discussion and action to award contract.

Synergy Billing—Director Adam

Directors will discuss billing totals that need to be verified before payment, for discussion and possible action.

Status of MSL Contract—Board of Directors

Directors will discuss the current status of the MSL contract, effectiveness and ability of MSL in carrying out the required terms, including payment of submitted invoices, for discussion and possible action.

DIRECTOR & STAFF REPORTS

Director Reports

Directors will report on any events or items of note concerning their Division/the District during the prior month, if any. Directors may also request placement of items on future agendas for Board consideration.

District Counsel Report

District Counsel will report on any relevant legal matters that may impact the District.

ADJOURNMENT

Upon request, agendas can be made available in appropriate alternative formats to persons with disabilities, as required by section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to observe and participate in a meeting should direct such a request to the District Office at (805) 925-5212 at least 48 hours before the meeting, if possible.

POSTED/PUBLISHED:

June 7, 2023

BY:Jaamon Frazier
Secretary