Keith Hadick, President (Division 3) Vacant, Vice President (Division 1) Casey Conrad, Treasurer (Division 6) Andrew Adam, Secretary (Division 2) Gerald Mahoney, Director (Division 4) Vacant, Director (Division 5) Randy Sharer, Director (Division 7)



# SANTA MARIA VALLEY WATER CONSERVATION DISTRICT SPECIAL MEETING – June 29, 2023

## **AGENDA**

District Office 2255 S. Broadway, Ste. 8E Santa Maria, California 2100 Division St Nipomo, California

**CONVENE IN OPEN SESSION: 6:30 P.M.** 

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

## ADDITIONS TO THE AGENDA

Items may be added to the agenda in accordance with Section 54954.2(b) of the Government Code, upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action come to the attention of the District after the Agenda was posted.

## APPROVAL OF AGENDA

Recommended Action: Motion to approve Agenda as published.

## **PUBLIC COMMENT**

Members of the public may address the Board on any subject within the jurisdiction of the Board and which is **not** on the agenda for <u>Regular Meetings</u> or that **is** on the agenda for <u>Special Meetings</u>. The public is encouraged to work through District staff to place items on the agenda for Board consideration. No action can be taken on

matter not listed on the agenda. Comments are limited to five (5) minutes.

# FINANCIAL ACTION ITEMS AND REPORTS

#### Resolution NO. 23-04—District Counsel

Directors will discuss and consider approval Resolution 23-04 regarding the District's annual assessment estimate.

Recommended Action: Motion to approve Resolution 23-04

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA MARIA VALLEY WATER CONSERVATION DISTRICT CALCULATING AND APPROVING AN ESTIMATE OF AMOUNT OF ASSESSMENT FOR OPERATION AND MAINTENANCE, REPAIRS, AND SPECIAL PROJECTS AT AND FOR TWITCHELL DAM AND RESERVOIR, PURSUANT TO WATER CODE SECTION 75370 ET SEQ.

# **ACTION ITEMS**

#### **CSDA**- Director Hadick

Directors will discuss candidate options for a seat on the CSDA Board of Directors, for discussion and possible action.

## **Engineering Firm**—Director Adam

Directors will discuss hiring MNS Engineering or other Engineering firms for long-term basis with the district, for discussion and possible action.

# **Project Supervisor/Manager**—Director Adam

Directors will discuss position to oversee Debris Removal / Construction Projects to report back to Board, for discussion and possible action.

# **DIRECTOR & STAFF REPORTS**

#### **Director Reports**

Directors will report on any events or items of note concerning their Division/the District during the prior month, if any. Directors may also request placement of items on future agendas for Board consideration.

## **District Counsel Report**

District Counsel will report on any relevant legal matters that may impact the District.

# **ADJOURNMENT**

Upon request, agendas can be made available in appropriate alternative formats to persons with disabilities, as required by section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to observe and participate in a meeting should direct such a request to the District Office at (805) 925-5212 at least 48 hours before the meeting, if possible.

POSTED/PUBLISHED:

June 28, 2023

**BY:**Jaamon Frazier
Secretary