Keith Hadick, President (Division 3) Vacant, Vice President (Division 1) Casey Conrad, Treasurer (Division 6) Andrew Adam, Secretary (Division 2) Gerald Mahoney, Director (Division 4) Vacant, Director (Division 5) Vacant, Director (Division 7)



# SANTA MARIA VALLEY WATER CONSERVATION DISTRICT

# **REGULAR MEETING – April 13, 2023**

## **AGENDA**

District Office 2255 S. Broadway, Ste. 8E Santa Maria, California

## CONVENE IN OPEN SESSION: 6:30 P.M.

**ROLL CALL** 

## PLEDGE OF ALLEGIANCE

## **ADDITIONS TO THE AGENDA**

Items may be added to the agenda in accordance with Section 54954.2(b) of the Government Code, upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action come to the attention of the District after the Agenda was posted.

## **APPROVAL OF AGENDA**

Recommended Action: Motion to approve Agenda as published.

# **PUBLIC COMMENT**

Members of the public may address the Board on any subject within the jurisdiction of the Board and which is **not** on the agenda for <u>Regular Meetings</u> or that **is** on the agenda for <u>Special Meetings</u>. The public is encouraged to work through District staff to place items on the agenda for Board consideration. No action can be taken on matter not listed on the agenda. Comments are limited to five (5) minutes.

## FINANCIAL ACTION ITEMS AND REPORTS

#### Financial Reports - Carrie Troup, CPA

Financial Reports are read and reviewed directly by the District's CPA that track the Proposed and Actual Budgets, with discussion and possible action.

<u>Recommended Action</u>: Motion to receive and file report(s)

**Finance Committee & Treasurer Report** – Director Conrad (Treasurer/Chair) The Finance Committee is not a standing Committee. Treasurer Conrad will Provide an update on the District's monthly expenses not otherwise covered During Financial Reports.

<u>Recommended Action:</u> Motion to receive and file report(s)

### **REPORTS AND INFORMATION**

**Report on Operations at Twitchell Dam** – Dam Tender Frazier Board of Directors will hear an update from Dam Tender Frazier.

<u>Recommended Action</u>: Motion to receive and file reports(s)

**Twitchell Operations Committee (TOC)** – Director Conrad (Chair) Board of Directors will hear an update from the TOC, which oversees all operational aspects of Twitchell Dam.

Recommended Action: Motion to receive and file report(s).

#### **Personnel Committee** – Director Mahoney (Chair)

The Personnel Committee is not a standing Committee. The Committee reports on non-privileged activities regarding personnel policies and matters.

Recommended Action: Motion to receive and file report(s).

### **CONSENT CALENDAR**

Items on the Consent Calendar are routine items that come before the Board of Directors on a regular basis. Unless a Director or member of the public requests separate discussion/action on an item, all items on the Consent Calendar will be considered for approval on one motion.

Approval of Minutes Regular Meeting January 12, 2023 Approval of Minutes Special Meeting January 19, 2023

Approval of Minutes Special Meeting February 02, 2023

Approval of Minutes Special Meeting February 21, 2023

Approval of Minutes Special Meeting March 08, 2023

Approval of Minutes Regular Meeting March 16, 2023

Approval of Minutes Regular Meeting March 22, 2023

## **ACTION ITEMS**

#### Land Use Agreement — Director Conrad

Directors will discuss a land use agreement with Mr. Perrett (Suey Ranch), for use during the MSL project, for discussion and possible action.

<u>Recommended Action</u>: Motion to authorize Board President to execute land use agreement with Mr. Perrett on behalf of the District.

## **ADJOURNMENT**

Upon request, agendas can be made available in appropriate alternative formats to persons with disabilities, as required by section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to observe and participate in a meeting should direct such a request to the District Office at (805) 925-5212 at least 48 hours before the meeting, if possible.

**POSTED/PUBLISHED:** April 10, 2023

**BY:** Jaamon Frazier Secretary